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|---|-------------|-------------------------|----------|-------------------------|----------|
| UTILITY<br>SERIAL<br>NUMBER<br>08/765,244 |             | PATENT DATE<br>10/30/97 |          | PATENT<br>NUMBER<br>455 |          |
| SERIAL NUMBER                             | FILING DATE | CLASS                   | SUBCLASS | GROUP ART UNIT          | EXAMINER |
| 08/765,244                                | 10/30/97    | 530                     | 455      | 1835                    | THC      |

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**ABANDONED**

\*\*CONTINUING DATA\*\*\*\*\*

VERIFIED THIS APPLN IS A 371 OF PCT/DE95/00775 06/11/95

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\*\*FOREIGN APPLICATIONS\*\*\*\*\*

VERIFIED FED REP GERMANY P 44 21 079.5 06/16/94

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\*\* SMALL ENTITY \*\*

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|---|--|-------------|---------------------|------------------|-----------------|------------------|------------------------|--------------------------|
| Foreign priority claimed<br>35 USC 119 conditions met | <input checked="" type="checkbox"/> yes<br><input type="checkbox"/> no | AS<br>FILED | STATE OR<br>COUNTRY | SHEETS<br>DRWGS. | TOTAL<br>CLAIMS | INDEP.<br>CLAIMS | FILING FEE<br>RECEIVED | ATTORNEY'S<br>DOCKET NO. |
| Verified and Acknowledged                             | <u>KAT</u>   | →           | DEX                 | 24               | 61              | 2                | \$1,406.00             | 8484-018-999             |

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TITLE  
CHIMERICAL PEPTIDE-NUCLEIC ACID FRAGMENT, PROCESS FOR PRODUCING THE SAME AND ITS FOR APPROPRIATELY INTRODUCING NUCLEIC ACIDS INTO CELL ORGANELLES AND CELLS

U.S. DEPT. of COMMERCE • Patent and Trademark Office-PCT-436L (rev. 7-94)

|   |           |                          |             |
|---|-----------|--------------------------|-------------|
| <b>CPA</b><br>PCT APPLICATION<br>FILED SEPARATELY   |           | Applications Examiner    |             |
| NOTICE OF ALLOWANCE MAILED  |           | CLAIMS ALLOWED           |             |
|   |           | Total Claims             | Print Claim |
| Assistant Examiner  |           |                          |             |
| ISSUE FEE   |           | DRAWING                  |             |
| Amount Due  | Date/Paid | Sheets Drwg.             | Figs. Drwg. |
|   |           | Print Fig.               |             |
| Label Area  |           | ISSUE<br>BATCH<br>NUMBER |             |
| Primary Examiner  |           |                          |             |
| PREPARED FOR ISSUE  |           |                          |             |
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